

## DEPARTMENT OF POLITICAL SCIENCE

GURUCHARAN UNIVERSITY, SILCHAR

Silchar - 788004, Assam  
A State University established by upgrading Gurucharan College Under  
Assam Act No. LVII of 2023  
E-mail : polsdept@gmail.com

Ref. No.

175/905/Pol.Sc. HS Project- Viva/2026

Date:

09/01/2026

### PROJECT NOTICE FOR HS 2<sup>nd</sup> Year

09-01-2026

This is for the information of all concerned that the Assignment topics for the Department of Political Science with respect to the **Project work** of 20 marks (12 marks for writing+ 8 marks for Viva) for the HS 2<sup>nd</sup> Year students are hereby enlisted.

Date of submission and the Viva-Voce programme: **27-01-2026, 28-01-2026 and 29-01-2026**

The students **Must** follow the given format while writing the project.

1. Cover Page: Name, Class, Roll Number, **Council Registration Number, Year of Registration**, Topic of the Project, Contact Number, E-mail id.
2. 2<sup>nd</sup> page: Certificate of Guide (Annexure-I)
3. 3<sup>rd</sup> page: Certificate of the Head of the Institution (Annexure-II)
4. 4<sup>th</sup> page: Declaration by the Students (Annexure-III)
5. 5<sup>th</sup> page: Acknowledgement
6. 6<sup>th</sup> page: Contents with index and page number
7. 7<sup>th</sup> page onwards: Detailed discussion on the assignment topic
8. References

Guidelines to be followed:

1. Students should **NOT** start writing assignment from the cover page. The maximum word limit is 1500 words. There is no specification with respect to paper. Students can use any type of paper as per their convenience. The write ups must be **hand written**. **No printed paper will be entertained.**
2. **No need to make any decoration in the cover page.**
3. **Only the Council Registration Number is to be highlighted. No need to highlight other information.**
4. The Annexures referred in the format are as per the **Standard Operating Procedure (SOP) for implementation of Project Work** given by the AHSEC. **The proforma of**

**the certificates and Declaration, given in the SOP attached with this notice must be followed in exact manner.**

5. The **three Annexures are to be typed separately with necessary information** and then to be printed. There is no need to print the pdf.

Students are directed to write on **any one** of the given topics

1. Globalisation and its Consequences
2. Importance of the USA in the Unipolar World
3. Shock Therapy and Its Consequences
4. India's Security Strategy and Its Implications
5. Rise of China in Global Politics
6. Regional Aspiration in North East India: Demand for Autonomy
7. The Integration of Jammu and Kashmir and subsequent conflicts
8. The Crisis of Democratic Order and Declaration of Emergency
9. India's Nuclear Policy

**N: B: The details of Viva-Voce programme will be notified after the issue of Admit Card by the ASSEB-Division II.**



Dr. Swarupa Bhattacharjee  
Associate Professor and Head  
Department of Political Science  
Gurucharan University, Silchar

**Head of the Department  
Department of Political Science  
Gurucharan University, Silchar**



ASSAM STATE SCHOOL EDUCATION BOARD  
DIVISION-II (ERSTWHILE AHSEC)  
BAMUNIMAIDAM:::GUWAHATI-781021

No. ASSEB/DIV-II/EXB/11/47/18/19-20/496

Date: 08/12/2025

**NOTIFICATION**

**GUIDELINES FOR PROJECT ASSESSMENT AND PRACTICAL EXAMINATIONS**  
**H. S. FINAL EXAMINATION-2026**

In view of smooth and effective result processing works of the Higher Secondary Final Examination-2026, ASSAM STATE SCHOOL EDUCATION BOARD DIVISION-II, Bamunimaidam, Guwahati-21 has decided to collect the marks of Practical Examinations and Project Assessment mark of the concerned subjects through a online portal. This arrangement has been made keeping in view the correct and timely assessment of Practical Examination and Project Assessment and to ease the result processing works for declaration of results within the stipulated timeframe. **The Practical examinations /Project assessment for the H. S. Final Examination-2026 will be held in each institution where from students were registered for the session 2024-25.**

**SOP for the conduct of Practical Examination /Project Assessment, 2026:**

1. The Practical/Project examinations will be held from 27<sup>th</sup> January to 7<sup>th</sup> February, 2026 in each institution under jurisdiction of ASSEB, Div-II **where from students were registered.**
2. All the categories of candidates (**Regular/IP & NIP**) shall have to appear in their respective Practical and Project examinations in ensuing H.S. Final Examination 2026.
3. The ASSEB, Div-II will not provide the Practical Question Papers. **Practical Question Paper/Guidelines** will be prepared and circulated by *District Level Committee for co-ordination and monitoring* under the supervision of IS concerned. Only Suggestive Guidelines and Suggestive Question Papers will be uploaded in ASSEB Div.-II website. List of practical Subjects has been enclosed at **Annexure I.**
4. Project examination of 20 (twenty) marks will be conducted for the following subjects:
  - i. Accountancy
  - ii. Business Studies
  - iii. Economics
  - iv. Finance
  - v. Political Science
  - vi. Sociology
  - vii. Swadesh Adhyayan
  - viii. Tai language
  - ix. History
  - x. Sales Management And Advertising

(Separate SOP for Conduct of Project examination has been enclosed at **Annexure II.**)

5. Internal Examiner will be the subject-teacher of the subject concerned of the Institution. She/he is to be appointed by the Head of the Institution with the approval of IS & Lead College. **However, no remuneration will be paid to the Internal Examiner by ASSEB Div-II.**
6. External Examiner will be appointed by District Level Committee for co-ordination and monitoring under the supervision of IS concerned for those **Practical based subject(s)** (*not applicable for project subjects*) where the external examiners are required in the institutions and the institutions which are located in remote areas as decided by the District Level Committee.
7. At least 15 days before the commencement of Practical examination, the Head of the Institution will have to ensure the availability of requisite internal arrangements for smooth and fair conduct of the Examination as per schedule. **For the subject BIHU, arrangement of the field, if necessary, should be made available.**
8. A common **ADMIT CARD** for both the **H.S. Final Examination (Including Theory and Practical/Project Examinations, as applicable)** will be issued by the ASSEB, Div-II to all eligible examinees ahead of the date of commencement of the Practical/Project examinations.
9. Internal Examiner should strictly verify the subjects as per the H.S. Final Examination, 2026 ADMIT Card. **Candidate will be allowed to appear Examination only in the subject(s) printed on the ADMIT Card.**
10. Head of the institution and Internal Examiner will jointly enter the secured marks into the Online Practical/Project marks entry Portal. Before entering the marks into the Portal, Head of the institution and Internal examiner both will cross verify the Roll. & No. wise marks carefully. It may be noted that Marks once submitted at the Portal cannot be edited. After final submission, the marks-foils should be downloaded, printed and duly signed by the **Internal Examiner, External Examiner and Head of the institution. The duly signed heard copy of the marks-foil should be scanned and uploaded in the portal for completion of the process.**
11. There will be no separate online portal to mark attendance in Practical/Project examinations. Head of the institution and Internal Examiner will mark the candidates as **absent** in the mark entry portal for absentee students. Once submitted, there will be no scope for editing "present/absent" status of the candidates.
12. The login ID & Default Password for the institutions will be provided by ASSEB, Div-II in due course of time.
13. On the same day of Examination, the Answer Scripts of the Candidates should be evaluated and then the marks should be entered in the online mark entry portal. For the smooth functioning of Practical/Project mark entry process, a flow-chart is prepared and attached herewith as ready reference. **(Annexure III)**

14. For smooth functioning of the **Practical Examination**, Rs 40/- per candidate for Physics, Chemistry, Biology and Rs 30/- per candidate for other practical subjects will be released to the bank account of the concerned institution as provided in the form fill-up portal by ASSEB Div-II, before commencement of the Practical Examination. **Head of the institution is not authorized to collect any extra fee for the Practical Examination from the Candidates.**
15. Expenditure related to the remuneration of External examiners and other expenses for Chemicals, Reagents and Consumables etc. of the practical examination is to be borne by the institution from the amount released by the ASSEB Div-II.
- 16. No fees will be paid or reimbursed by ASSEB Div-II for Project examination.**
17. For wide publicity and convenience to all, the Head of the institution should display the Time Schedule of Practical/Project examinations, 2026 in appropriate place of the College/School Campus so that each candidate may prepare for his/her examination as per schedule and appear without fail.
18. After conduct of Practical/Project examinations, the evaluated Answer Scripts of the students duly signed by Internal/External Examiner are required to be submitted to the respective Lead College along with signed printed marks-foil and other documents as early as possible within the stipulated date and time specified by the Lead Colleges.



Secretary  
Assam State School Education Board  
Division-II  
Bamunimaidam, Guwahati-781021

Memo No. ASSEB/DIV-II/EXB/11/47/18/19-20/...496.....

Date: 08/12/2025

Copy to-

1. The Inspector of Schools (All) for kind information and necessary action.
2. Principal of the District Lead College for kind information and necessary action.
3. All the Heads of the institutions under the jurisdiction of ASSEB, Division-II for information and necessary action.
4. The Jt. Secretary(Finance) for information and necessary action.
5. All the other Jt. Secretaries / All the Dy. Secretaries / the Dy. Controller of Examinations / All the Academic Officers, ASSEB, Division-II for information.
6. The Sr. Programmer, ASSEB, Division-II for information and request to upload the notification in the website.
7. All the Asstt. Secretaries / All the Branch Superintendents, ASSEB, Division-II for information.
8. Guard file for record.



Secretary  
Assam State School Education Board  
Division-II  
Bamunimaidam, Guwahati-781021

**Certificate of Guide**

This is to certify that the contents of this project file submitted by <Student's Name> of <Class Name> for the subject of <Subject Name> is his/her genuine work submitted to <School's Name> for full fulfillment of the requirements for H. S. Final Examination-2026. The project has been completed under my guidance and supervision.

<Student's Name> has been working on the project sincerely from beginning till completion of the project work. I certify that the project is up to my expectations and can be submitted for evaluation.

**Guide's signature**

**Student's signature**

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**Certificate of Head of the Institution**

This is to certify that <Student's Name> of class <ClassName> has completed his/her <Subject name> project titled <Title of the Project> under the guidance of <Teacher's Name> for the academic session <\_\_\_\_\_ - \_\_\_\_\_>. The student has been found to be dedicated throughout his/her work and completed his/her work within the allotted time frame without missing any important details from the project.

It is also certified that the project is the individual work of the student and can be submitted for evaluation.

Signature of the Head of the Institution

Student's signature

Date: \_\_\_\_\_

Place: \_\_\_\_\_

(Seal of the institution)

**Declaration by the student**

I would like to express my profound gratitude to Mr/Mrs/Dr.< **Name of the Hol**>, of <**Institution Name**>, <Place Name> for his/her support and guidance/contribution towards the completion of my project titled <**project name**>.

I would like to thank my guide Mr/Mrs/Dr.<**Guide's Name**> specially for his/her time and efforts, he/she spared throughout the year. His/her advices and suggestions were really helpful to me for completion of the project. In this aspect, I am entirely grateful to him.

I would like to acknowledge that this project had been completed entirely by me and is original.

**Student's signature**

Date: \_\_\_\_\_

Place: \_\_\_\_\_

|                                  |
|----------------------------------|
| Institution Name: _____<br>_____ |
| Institution Code: _____          |
| Student Name: _____              |
| Class: _____                     |
| Registration No. _____           |
| Session: _____                   |